



Bringing individuals, information, and ideas together

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**Agenda**  
**Sedalia Public Library**  
Monday, April 14, 2025  
5:00pm-Board Room

- I. **Call to order**
- II. **Minutes-March**
- III. **Financial Summary-February**
- IV. **Statistical Report-March**
- V. **President's Remarks**
- VI. **Director's Report**
- VII. **Committee Reports**
- VIII. **Unfinished Business**
  - i. Board Applications received as of 4-9-25
- IX. **New Business**
- X. **Other Business**
- XI. **Public Comments**
- XII. **Adjourn**
- XIII. **Announcements**